## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE	FOR OFFICE USE ONLY
Date of Filing in State Engineer's Office	FEB 0 3 2010
Returned to applicant for correction	
Corrected Application filed	Map filed AUG 0 8 2007under 7 6 2 1 0
Las Vegas Valley Water District ("LVV The applicant Nevada	WD"), quasi-municipal corporation and political subdivision of the State of
1001 S. Valley View Blvd.	of Las Vegas
Street Address or P.O. Box	City or Town
Nevada, 89153	hereby make(s) application for permission to appropriate the
State and ZIP Code	
public waters of the State of Nevada, as hereinal	fter stated. (If applicant is a corporation, give date and place of
incorporation; if a copartnership or association, give	e names of members )
LVVWD was created in 1947 pursuant to Statutes of	·
= : · · · · · · · · · · · · · · · · · ·	31 (Ac Vagua, Chapter 107
- <u></u>	
1. The source of water is Underground - Ivanpah	Valley North, Hydrographic Area 164A Name of the stream, take, underground, spring or other sources.
	Name of the stream, take, more ground, spring or three sames.
2. The amount of water applied for is 3.0 cfs	One second foot equals 448.83 gallons per minute.
(a) If stored in a reservoir give the number of acre	•
3. The water is to be used for quasi-municipal and	
	ower, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:	
(a) Irrigation, state number of acres to be irrigated	d
(b) Stockwater, state number and kind of animals	
(c) Other use (describe fully in No. 12)	
(d) Power:	
(2) Point of return of water to stream	
LZ LEGIDI OT FERITR OF SVALET to atteam	

Revised 07/09

1604200

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section comer. If on unsurveyed land, it should be so stated.)

NEI/4 NW1/4, Section 13, T.25S., R.59E., MDM, or at a point form which the NW corner of said Section 13 bears N. 55° 12' 35" W., a distance of 1767.08 feet. See map on file for application 76210.

	•		
	6. Place of use: (Describe by legal subdivision. If on unsurveyed l	and, it should be so stated)	
B.405,	within Sections 2, 3, 9, 10, 11, 12, 13, 14, 23, and 2 19 T.25S., R59E., MDM all located within the area		
MD.llin 12 Feb 20.0	County Nevada by Order No. 792 of the Office of the application number 51133.	e State Engineer dated Augyst 9, 1982.	See map on file for
	·		
	4		
	7. Use will begin about January 1	and end about December 31	of each year.
	Month and Day  8. Description of proposed works. (Under the provi specifications of your diversion or storage works. drilled well with a pump and motor, etc.)		
	water is to be diverted through existing facilities fro reservoirs and distribution system	m a 20 inch diameter cased well via a de	eep well pump, pipelines,
	9. Estimated cost of works: 0		
	10. Estimated time required to construct works: already complete		
	(If the well is complete, describe works.)		
	11. Estimated time required to complete the application of water to beneficial use: five years		
	12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)		
	The water sought under this application will be placed to a beneficial use within the Las Vegas Valley Water District Service territory (Jean, Nevada).		
	13. Miscellaneous remarks; This application combined with the other 4 applicat seek a total combined duty of 653.4 acre-feet annual		
		Paul G. Taggart	201 5 m
		Type or print name of	
	pail@legaltnt.com	Vand A. Tanga	
	E-mail Address (775, 892, 0000)	Signature, applicant or	ragent
	(775-882-9900) Phone No.	Taggart & Taggart, Ltd.	: 
		Company Name	
	APPLICATION MUST BE SIGNED	108 North Minnesota Street	c N
	BY THE APPLICANT OR AGENT	Street Address of PO	Box

Revised 07/09 S300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Carson City, Nevada 89703

City, State, ZIP Code